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Application Number	10/677,399			
Filing Date	10-01-2003			
First Named Inventor	SMITH			
Title	ELECTRIC FISH BARRIER			
Art Unit	3643			
Examiner Name	SWIATEK			
Attorney Docket Number	HM-87423			

I hereby revoke all previous powers of attorney given in the above-identified application.						
A Power of Attorney is submitted herewith.						
Number as my identified above	ereby appoint Practitioner(s) associated with the following Customer mber as my/our attorney(s) or agent(s) to prosecute the application ntified above, and to transact all business in the United States Patent d Trademark Office connected therewith:			83391		
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I am the:		1			$\neg \uparrow$	
Applicant/Invent	or.					
Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) (Form PTO/SB/96) submitted herewith or filed on						
SIGNATURE of Applicant or Assignee of Record						
Signature	1///		Date '	2-76-09		
Name Title and Company	J. ORTIS EDMONDSON Telephone 360-573-0202 PATENT COUNSEL 57,027					
Title and Company PATENT COUNSEL 57,027  NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one						
signature is required, see below*.						
*Total of	forms are submitted.					

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: SMITH-ROOT,INC					
Application No./Patent No.: 6,978,734	Filed/Issue Date: 10/1/2003				
Titled: ELECTRIC FISH BARRIER FOR WATER INTAKES AT VARYING DEPTHS					
SMITH-ROOT,INC.	VASHINGTON CORPORATION				
(Name of Assignee) , Type of Assignee, e.g., corporation, partnership, university, government agency, etc.					
states that it is:					
1. X the assignee of the entire right, title, and interest in;					
2. an assignee of less than the entire right, title, and in (The extent (by percentage) of its ownership interest					
3. the assignee of an undivided interest in the entirety	of (a complete assignment from one of the joint inventors was made)				
the patent application/patent identified above, by virtue of either	<del>.</del>				
the United States Patent and Trademark Office at R copy therefore is attached.	plication/patent identified above. The assignment was recorded in teel 014586/ , Frame 0633 , or for which a				
B. A chain of title from the inventor(s), of the patent ap	plication/patent identified above, to the current assignee as follows:				
— <sub>(186</sub> )	To:				
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	or for which a copy thereof is attached.				
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To:  The document was recorded in the United States Patent and Trademark Office at					
	, or for which a copy thereof is attached.				
3. From:					
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Reel, Frame_	, or for which a copy thereof is attached.				
Additional documents in the chain of title are listed	on a supplemental sheet(s).				
As required by 37 CFR 3.73(b)(1)(i), the documentary e or concurrently is being, submitted for recordation pursua	vidence of the chain of title from the original owner to the assignee was, ant to 37 CFR 3.11.				
[NOTE: A separate copy (i.e., a true copy of the original accordance with 37 CFR Part 3, to record the assignment	I assignment document(s)) must be submitted to Assignment Division in it in the records of the USPTO. <u>See</u> MPEP 302.08]				
The undersigned (whose title is supplied below) is authorized to	act on behalf of the assignee.				
	2/26/2009				
Signature	Date				
J. CURTIS EDMONDSON	PATENT COUNSEL				
Printed or Typed Name	Title				

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 



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## **Patent Assignment Details**

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

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Pages: 2

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Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Total properties: 1

Patent #: 6978734

**Issue Dt:** 12/27/2005

Application #: 10677399

Filing Dt: 10/01/2003

Title: ELECTRIC FISH BARRIER FOR WATER INTAKES AT VARYING DEPTHS

**Assignors** 

1 SMITH, DAVID V.

Exec Dt: 09/10/2003 Exec Dt: 09/10/2003

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